

Seventh Sunday in Easter

Ascension (transferred)

Grace Episcopal Church Galena, Illinois

May 16, 2021 10:30am

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

For those present in the Church:

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

For those on Zoom:

Please mute yourselves before the Prelude begins and immediately after the Peace.

Also remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

At the end of the service, please depart from the church and maintain the six-foot distancing. Conversations should take place outside.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

As we prepare ourselves for worship, please sit or kneel in quietness while the prelude is offered.

We gather to worship

PRELUDEMeditation
R. Danielsen

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

SONG OF PRAISE

Priest and People:

Glorify the Lord, all you works of the Lord,*
Sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord, *
Sing praise and give honor for ever.

Let the people of God glorify the Lord, *
Sing praise and give honor for ever.
Glorify the Lord, O priests and servants of the Lord,*
Sing praise and give honor for ever.

Glorify the Lord, O spirits and souls of the righteous,*
Sing praise and give honor for ever.
You that are holy and humble of heart, glorify the Lord,*
Sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit,*
Sing praise and give honor for ever.
In the high vault of heaven, glorify the Lord,*
Sing praise and give honor for ever.

THE COLLECT

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where Savior Jesus Christ has gone before; who

lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People: Amen.

(please be seated)

THE LESSON

Lector: A reading from Acts 1:15-17; 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE RESPONSE

PSALM 1

(We read alternately by verse as directed by the lector.)

Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, * and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

It is not so with the wicked; * they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

THE EPISTLE

Lector: A reading from 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

(please stand)

THE GOSPEL

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

We stand after a brief silence.

We affirm our faith

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

We offer prayers

Deacon: Christ has ascended high that he might fill all things: Listen to our prayers, O God, as we

proclaim the riches of your glorious inheritance and the immeasurable greatness of your power for us who believe, saying, Clap your hands, all you peoples; shout to God with a cry of joy.

Intercessor: O Gracious God of our Lord Jesus Christ, give to your Church a spirit of wisdom and

revelation as we come to know you, that we may be your witnesses to the ends of the earth.

Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Lector: You reign over the nations, Almighty One, and the rulers of the earth belong to you: Put your

power to work among those who hold authority throughout the world, that they may establish

your peace and reconciliation among all people. Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Intercessor: Cover the earth with your grace, O Compassionate One, that all who suffer from any threat or

oppression may know the power of your goodness. Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Lector: Fill our community with your blessing, O Loving One, that with the eyes of our hearts

enlightened, we may know the hope to which you have called us.

Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Intercessor: Receive our prayers, dear God, for all for whom we are called to pray, especially for

Karen (Serwich) and Barbara (Bolsen). Others?_____ Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Lector: Accept our grateful thanksgivings as we lift up our voice, rejoice and sing, especially

for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthdays of Karen (Serwich), Karlyn (Van Gelder) and Joe (Terry); our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in

this place and those who have not yet walked through these doors. Others?_____

You raised Christ from the dead and seated him at your right hand: Receive into your divine

dwelling those who have died, especially Mable (Marten). Others? ____.

Clap your hands, all you peoples;

People: shout to God with a cry of joy.

Deacon: Almighty and Everliving One, your Christ reigns far above all rule and authority and power

and dominion, and above every name that is named: Put all things under Christ's feet and fill the earth with the fullness of the One who fills all in all, through the power of your Holy

Spirit, One God, for ever and ever. *Amen*.

We share the peace of Christ

Presider: The Peace of the Risen Christ be always with you.

People: And also with you.

MINISTRY RECOGNITION

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase;

bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful;

raise them up if they fall; and in their hearts may your peace

which passes understanding abide all the days of their lives;

through Jesus Christ our Lord. Amen.

We offer our lives and gifts to God

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

For those who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.

PRESENTATION HYMN

Hail the Day That Sees Him Rise

C. Wesley/R. Williams

Hail the day that sees him rise, Alleluia! Glorious to his native skies; Alleluia! Christ, awhile to mortals given, Alleluia! Enters now the highest heaven! Alleluia!

There the glorious triumph waits; Alleluia! Lift your heads, eternal gates! Alleluia! Wide unfold the radiant scene; Alleluia! Take the King of glory in! Alleluia!

See! He lifts his hands above; Alleluia! See! He shows the prints of love; Alleluia! Hark! His gracious lips bestow, Alleluia! Blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia! Raise our hearts to reach thy height, Alleluia! There thy face unclouded see, Alleluia! Find our heaven of heavens in thee. Alleluia!

Considered to be the most popular of all Ascension texts in English-language worship, "Hail the Day" was written by Charles Wesley in ten stanzas in 1739. Altered texts by Thomas Cotterill, an Anglican clergyman in 1820 were adopted by most hymnals. The "alleluias" that give the hymn a festive touch were added in 1852 by George White.

The full hymn—with more than the verses in the 1982 hymnal--celebrates the accomplishment of Christ's work on earth, his triumphal entry into glory, his heavenly reign and his priestly intercession. And reminds us of his continuing kinship with his people on earth.

We share the Holy Communion

Enriching Our Worship Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, who is the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the depths: You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

(stand or kneel as able)

Presider and People: Holy, holy, holy, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People: Dying, you destroyed our death.

Rising, you restored our life. Christ Jesus, come in glory!

Presider:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. Amen.

Presider: And our Savior Christ has taught us, we now pray,

People: Our Father, in heaven, hallowed be your name, your kingdom come, your will be

done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory, are yours now and for ever.

Amen.

Presider: Alleluia! Christ our Passover is sacrificed for us. BCP 364

People: Therefore let us keep the feast. Alleluia!

FRACTION

Presider: The gifts of God for the people of God.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer.

And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until

you are seated before removing your mask to consume the wafer.

COMMUNION MUSIC

(Please stand)

POST-COMMUNION PRAYER

Presider: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the

risen life of Christ our Savior. Amen.

THE BLESSING

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great

Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and

remain with you always. Amen.

THE DISMISSAL

Deacon: Alleluia, Alleluia, let us go forth to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia!

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

We pray for those who are sick or in need:

Leila (Anwar), Barbara (Bolsen), *Bob (Burton), Rose (Buttell), *Bill (Calvert), Julia & TJ (Cellery), Bishop-Elect Paula (Clark), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), *Jennie (Fjelde), Janet (Groezinger), Susan (Haerle), *Georgia (Hansen), *Jae (Hezlep), *Barb (Hooper), Bishop Joseph, Barb (Kellar), Jean (Kohler), Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), *Alice Maffit, *Diann & *Robert (Marsh), Betty (Montgomery), *Mary (Nelson), Ruth (Niendorf), Sarah (Newton), *Bill (Norton), Jim (Opelt), Alan (Oyen), Anne (Poston), Lisa (Prindle), Lois (Rafter), N.J. (Replogle), *Karen (Serwich), Melody (Serwich), *Kathy (Shannon), Paula (Simosky), Gary (Smith), *Pat (Terry), *Tom (V.), Joe (Watts), Mina, Breckin, Marilyn, Dawn H., Katie L., Missy, Katie, Pam and Scott.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; our Outreach partners: the birthdays of *Karen (Serwich), *Karlyn (Van Gelder) and *Joe (Terry); the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died, especially Adele (Barg); and remember the anniversary of the deaths of: Mabel (Martin).

The flowers today are given by Bob Burton.

ANNOUNCEMENTS for the week of May 16th, 2021

United Thank Offering

It is the little blue box time again! United Thank Offering Invites Every Episcopalian to:
"Notice the Good Things That Happen Each Day.
Give Thanks to God for Your Blessings.

Make an Offering for Each Blessing."

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude, and through this effort, the whole world is joined in gratitude! Remember that every penny given to the United Thank Offering is given away to support innovative mission and ministry in The Episcopal Church. Since our official founding in 1889, UTO has awarded 5,357 grants for a total of \$140,625,355.77. The theme for the 2021 grants is

"Recovering with love and gratitude: An Episcopal response to the Covid-19 pandemic."

HELP WANTED!: An apprentice to work with Zoom at Grace Church.

This is an important part of our Worship Ministry, and more people are needed to keep our live online services coming! It may seem very complicated, but those of us who have been handling it for nearly a year now all had to start from very basic computer skills and learn "on the job." If we have a small team, the responsibilities can be rotated, making it easier for all of us--and making it possible to explore better ways to assure the best audio and visual experience for those worshiping in person and those online. Please contact Lynn Giles if interested and for more information:

lynngiles@lynngilesphotography.com

Adult Inquirer's Class

Our Bishop-elect, Paula Clark will be consecrated on June 12! Prior to her medical emergency she was Able to attend our Deanery meeting and talked about her intent to hold deanery-wide services to provide Confirmations, and receive new members to the church. By doing this, those wishing to be received or confirmed would not have to wait for her to visit their parish, which might take two or more years.

Because of this, I will be offering an Adult Inquirers Class sometime this summer (dates will be determined by the schedules of those interested in attending). We will be talking about our identity as Episcopalians, the Book of Common Prayer, a brief history of the Anglican/Episcopal church, our creeds, prayer, Baptism, Eucharist, the Trinity (don't come looking for an explanation!), and the Jesus Movement as described by Presiding Bishop Curry. Attending does not commit you to being received. You may make that decision after you have completed the class.

This is open to anyone in the church or community, although if there is a large response, those considering reception into the Church will be given priority due to limited space (this is an in-person class). The time commitment is about eight hours. Last time, those taking the class decided to do the whole thing on one Saturday. Other options include but are not limited to two sessions of four hours, or four sessions of two hours. This will be determined by those interested in participating, again with priority to those considering reception.

If you are interested in this or would like more information, please contact Rev. Diane Luther at

dm20luther@gmail.com, or call (815) 281-2301.

Richard Pepper Memorial Garden

Soon there will be a flurry of activity in preparation for a new garden at Grace. It will be located to the right of the church, along the sidewalk leading to our Meditation Garden. This will be a pollinating garden, featuring a burst of colors to attract our native birds, butterflies and bees. Our new garden will be in memory of Richard Pepper, a generous donator to Grace Church.

Zoom Poetry Meeting

A Zoom Poetry group is meeting at Grace Church on Mondays at 2:00pm. If you are interested, write Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive the link to the meeting.

EfM Meeting is Monday, May 17th, at 6:30pm online.

Mid-Week Eucharist is this Wednesday, May 19th, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, May 19th, at 10:30am online.

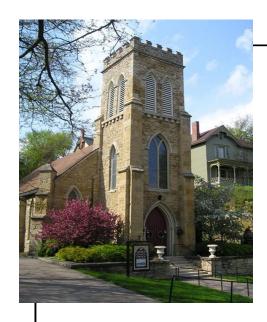
Braiding Sweetgrass Book Discussion Thursday, May 20th 3:00-5:00pm online.

Parishioners who attended Steve Barg's series on the "Doctrine of Discovery" last fall will be especially interested in the virtual discussion of Robin Wall Kimmerer's <u>Braiding Sweetgrass</u> on Thursday, May 20 from 3:00 to 5:00pm. This book was mentioned as a source for those who want to know more about Native American spirituality as well as environmental issues. Kimmerer is herself Native American and also a trained scientist (SUNY Distinguished Teaching Professor of Environmental Biology). Books are available at River Lights Bookstore (local vs. the evil Amazon empire!). Even if you are unable to get a copy, the discussion will be helpful in giving you a sense of the book. Contact Greg Serwich (gserwich@gmail.com) for a Zoom link.

<u>Meditative Prayer</u> meets Friday, May 21st, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

Ministers of the Service

- * Members and Guests, Celebrants
- * Rev. Linda Packard, Presider
- * Rev. Dr. Gloria Hopewell, Preacher
- * Rev. Diane Luther, Deacon
- * Richard Luther, Lector
- * Elizabeth Ludescher, Intercessor
- * Robin French, Music Director
- * Nancy Cook, Erben Organist
- * Eric Kallback, Vestry Coordinator
- * Debbie Kallback & Charlotte Stryker, Altar Guild
- * Charlotte Stryker, Greeter





The Rt. Rev. Paula Clark, Bishop-Elect of Chicago The Rev. Gloria G. Hopewell, D. Min., Rector The Rev. Linda Packard, Priest Associate The Rev. Diane Luther, Deacon Nancy Kenney, Parish Administrator

Vestry

Lynn Giles Sr. Warden Richard Luther Jr. Warden Richard Luther Treasurer Crystal Mason Clerk

Charlotte Stryker (2019-22) Nancy Cook (2020-23) Crystal Mason (2021-24) Elizabeth Ludescher (2019-22) Eric Kallback (2020-23) Phil Jackman (2021-24)

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Scripture Readings for May 23, 2021 Pentecost Sunday

Acts 2:1-21 John 15:26-27; 16:4b-15 or Ezekiel 37:1-14

Romans 8:22-27 Psalm 104:25-35, 37

or Acts 2:1-21

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