



# Grace Episcopal Church Galena, Illinois Pentecost 17

## Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is

valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

### ***Please remember:***

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

**At the end of the service, please depart from the church and maintain the six-foot distancing.**

**Conversations should take place outside.**

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

***As we prepare ourselves for worship, please sit or kneel in quietness  
as the prelude is offered.***

## MINISTERS OF THE SERVICE

- \* Members and Guests, *Celebrants*
- \* Rev. Dr. Gloria Hopewell, *Presider*
- \* Rev. Diane Luther, *Deacon*
- \* Terri Jackman, *Lector*
- \* Debbie Kallback, *Intercessor*

- \* Robin French, *Music Director*
- \* Nancy Cook, *Erben Organist*
- \* Eric Kallback, *Vestry Coordinator*
- \* Pat Golden & Charlotte Stryker, *Altar Guild*
- \* Amy Hardwicke, *Greeter*

# We gather to worship

## PRELUDE

*Come, Thou Fount of Every Blessing*

*Nettleton/J. Carter*

*Please stand as able as the church bells ring.*

## THE OPENING ACCLAMATION

Presider: Blessed be the one holy, and living God.

People: **Glory to God forever and ever.**

## THE COLLECT

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: ***Amen.***

*Please be seated for the readings.*

## THE LESSON

Lector: A reading from **Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

## THE RESPONSE

**PSALM 78:1-4, 12-16** *(alternately by verse as directed by the lector)*

***Attendite, popule***

Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.

**I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.**

That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

**We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.**

He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.

**He split open the sea and let them pass through; \*  
he made the waters stand up like walls.**

He led them with a cloud by day, \*  
and all the night through with a glow of fire.

**He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.**

He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

## THE EPISTLE

Lector: A Reading from **Philippians**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus,  
    who, though he was in the form of God,  
        did not regard equality with God  
        as something to be exploited,  
but emptied himself,  
    taking the form of a slave,  
    being born in human likeness.  
And being found in human form,  
    he humbled himself  
    and became obedient to the point of death--  
    even death on a cross.  
Therefore God also highly exalted him  
    and gave him the name  
    that is above every name,  
so that at the name of Jesus  
    every knee should bend,  
    in heaven and on earth and under the earth,  
and every tongue should confess  
    that Jesus Christ is Lord,  
    to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector:       Hear what the Spirit is saying to God's people.  
People:       **Thanks be to God.**

## **THE GOSPEL:**

Deacon:       The Holy Gospel of our Savior Jesus Christ according to **Matthew.**  
People:       **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon:       The Gospel of the Lord.  
People:       Praise to you, Lord Christ.

## THE SERMON

The Rev. Dr. Gloria Hopewell

## THE CREED

*(Please stand as able.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

# The Prayers of the People

Deacon: God has called us; as we gather in his name let us bring him our prayers which come from our love and concern.

Intercessor: Lord, we thank you for all the help and encouragement we are given from the Church - from its worship, teaching and fellowship; from its faithfulness in prayer. Bless and further all loving ministry in word and sacrament throughout the world Church; inspire us all to want your will and to do it. O God, work in us:

**People: inspiring both will and deed.**

Lector: Lord, we pray for the world, where the misery and tragedy of wrong choices grieves your heart of love. Let there be wisdom and compassion in all negotiations and decisions; let there be humility in leadership and responsibility for right action shared by all. O God, work in us:

**People: inspiring both will and deed.**

Intercessor: Lord, we bring to you the joys and worries, the frustrations and accomplishments of this week in the lives we have met and shared. As we pray, let your light shine into all these lives for fresh directing and lasting good. O God, work in us:

**People: inspiring both will and deed.**

Lector: Lord, we bring to you those we know who are ill or suffering in any way, especially \_\_\_\_\_, and all on our Prayer List. Give them healing, restore them in body, mind and spirit, and provide them with your indwelling. O God, work in us:

**People: inspiring both will and deed.**

Intercessor: Lord, we thank you for your offer of life in all its abundance; and for all of your blessings. May we accept them with joy every day of our life, especially Matthew (Morel) and Max (Vollkommer) serving in the military; the birthdays of \*Anita (Sands), \*Terri (Jackman), and \*Tom (Golden); and our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors. Others? \_\_\_\_.

Lord, we remember in your presence all those who have died, and those whose anniversaries of death we remember this week. Thank you for them, and thank you for your promise of eternal life and peace. May we comfort one another through your love.

O God, work in us:

**People: inspiring both will and deed.**

Deacon: Merciful God, accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
**Amen.**

## CONFESSION OF SIN

*(Stand or kneel as able)*

Deacon: Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. *Amen.*

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen.*

*Stand as able.)*

## We Share the Peace of Christ

Presider: The Peace of Christ be always with you.

**People:** And also with you.

## ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

### ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them  
wherever they may be. Strengthen them when they stand;  
comfort them when discouraged or sorrowful; raise them up if they fall;  
and in their hearts may your peace which passes understanding  
abide all the days of their lives;  
through Jesus Christ our Lord. Amen.

*No offering will be collected and there will be no procession of gifts to the altar.  
Offerings may be placed in baskets near both entrances as you depart.*

# The Holy Communion

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## PRESENTATION HYMN 343

*Shepherd of Souls*

*J. Montgomery/J.B. Dykes*

*As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:*

Shepherd of souls, refresh and bless thy chosen pilgrim flock  
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,  
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, and do not then depart;  
Savior, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine, thy Body and thy Blood,  
That living bread, that heavenly wine, be our immortal food.

***James Montgomery**, the son of Moravian parents who died on a West Indies mission field while he was in boarding school, inherited a strong religious bent, a passion for missions, and an independent mind. He was editor of the *Sheffield Iris* (1796-1827), a newspaper that sometimes espoused radical causes. Montgomery was imprisoned briefly when he printed a song that celebrated the fall of the Bastille and again when he described a riot in Sheffield. He also protested against slavery, the lot of boy chimney sweeps, and lotteries.*

*The secrets of his power as a writer of hymns were manifold. His knowledge of Holy Scripture was most extensive. His religious views were broad and charitable. His devotional spirit was of the holiest type. With the faith of a strong man he united the beauty and simplicity of a child. Richly poetic without exuberance, dogmatic without uncharitableness, tender without sentimentality, elaborate without diffusiveness, richly musical without apparent effort, he has bequeathed to the Church of Christ wealth which could only have come from a true genius and a sanctified heart.*

***John B. Dykes** composed the tune, ST. AGNES, and named it after a young Roman Christian woman who was martyred in A.D. 304 during the reign of Diocletian for refusing to marry a nobleman to whom she said, "I am already engaged to Jesus Christ..."*

## THE GREAT THANKSGIVING

BCP Prayer B\*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

*\*The text of Eucharistic Prayer B is from the expansive text approved by General Conventions Resolution 2018-DO78.*

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life  
in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(Stand or kneel as able.)*

Presider and **People:** Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

Presider:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation;  
in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus  
Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of  
the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this  
for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave  
it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and  
for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Presider and People:**

We remember Christ's death, We proclaim Christ's resurrection,  
We await Christ's coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to  
you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the  
Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the  
sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the  
Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that  
heavenly country where, with all your saints, we may enter the everlasting heritage of your  
children; through Jesus Christ our Savior, the firstborn of all creation, the head of the  
Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray,

**People:** **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## FRACTION

Presider: Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia!**

Presider: The gifts of God for the people of God.

*All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer.*

*And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.*

*For those at home:*

### **PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

-- The Prayer Book for the Armed Services

## COMMUNION MUSIC

*Erben Organ*

Presider: Let us pray.

**People:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## THE BLESSING

Presider: Life is short and we have never too much time for gladdening the hearts of those who are travelling the dark journey with us. Oh be swift to love, make haste to be kind, in the name of God, our Creator, Christ our Redeemer, and the Holy Spirit, our Sustainer of Life.

People: ***Amen.***

Deacon: Go forth to love and serve the Lord.

People: **Thanks be to God.**

## POSTLUDE

*Toccata Brillante*

*Ben Logan*

***The flowers today are given by Bonnielynn Kreiser.***

## PRAYERS OF THE PEOPLE

**Prayers are Requested: *Please include the following concerns during worship today and throughout the week:***

### **Cycle of Prayer:**

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

### **Diocesan Cycle of Prayer:**

for Michael, our Presiding Bishop, Jeffrey, our Bishop and all members of Grace Church.

### **We pray for those who are sick or in need:**

Havyk (Beauchamp), Barb (Bolsen), \*Bob (Burton), \*Bill (Calvert), \*Kathy (Doig), Matthew (Dowe), \*Renee (Dowe), \*Al (Elsbree), Mary (English), Keith (Ferguson), Daney (Fitzpatrick), \*Jennie (Fjelde), Martha (Furst), Bev (Getz), \*Barb (Hooper), Howell Family, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), Dave (Luther), \*Diann & \*Robert (Marsh), \*Mary (Nelson), Sarah (Newton), \*Bill (Norton), Maureen (O'Dea), Laurie (Parnau), Lisa (Prindle), Steve (Raiman), David (Schaller), Jason (Schaller), Melody (Serwich), \*Pat (Terry), Mina, Stanley, Tim, Don and Heather (H.).

### **We give thanks for the many blessings we have received:**

Max (Vollkommer) and Matthew (Morel) serving in the military: the Birthdays of \*Anita (Sands), \*Terri (Jackman) and \*Tom (Golden); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

### **We pray for those who have died and the Anniversary of the Deaths of:**

Dr. Edward (Kittoe), James (O'Grady), Frances (Vivian), and Hattie (Moore).

## ANNOUNCEMENTS for September 27, 2020

### **Zoom Poetry Meeting - Monday September 28th**

A Zoom Poetry meeting from Grace Church is being organized and will begin Monday, Sept. 28th, at 2:00pm. The first meeting will offer some guidelines as well as an opportunity to read the "poem in your pocket" that helps you along in these times. If you are interested, write Carol Poston at [poston@sxu.edu](mailto:poston@sxu.edu) or call her at 815-777-0220.

**Mid-Week Morning Prayer** is this Wednesday, September 30th, at 7:30am in the church and online.

**Wednesday Morning Study Group** is Wednesday, September 30th, at 10:30am online.

**Richard Babcock Memorial Yarn Ministry** is Thursday, October 1st, at 1:30pm.

The Richard Babcock Memorial Yarn Ministry is meeting this fall in the back yard at the home of Kathy Shannon, 301 S Prospect St. We will continue meeting at this venue on **Thursdays** as long as the weather permits. Our next meeting will be **Thursday, Oct 1st, at 1:30 p.m.** All are welcome; social distancing and masks are required. If you would like to learn to knit or crochet, please join us. We have people who can teach you.

**Meditative Prayer** meets Friday, October 2nd, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

### **Final UTO Ingathering**

Sunday, Oct 3 will be the final collection day for all of your United Thank Offering donations (also known as the Tip Jar for Jesus). During the service your donations and /or UTO boxes will be blessed and sent on their way. You still have time to donate, if you have forgotten. Don't forget that Terri Jackman will come to your house and collect your donation if you do not psychically attend church!

## DISMANTLING THE DOCTRINE OF DISCOVERY, REDISCOVERING OUR NEIGHBORS

*A series of conversations offered by Steve Barg, Director of the Jo Daviess Conservation Foundation, beginning Saturday, October 3, 10 a.m.-12 p.m., sponsored by the Christian Formation Ministry.*

The limited in-person gathering of 15 persons is full, but **there are plenty of slots available on Zoom.**

**Advance registration is required so that you may receive the link to the Zoom sessions:**

<https://reopen.church/r/T5dy083Z>

You will also receive a link to a film to view on your own prior to October 3rd.  
[Those who are participating in person will watch the film together.]

*For further information contact Larry Poston, (815) 777-0220, or [lsposton@jcnvifi.com](mailto:lsposton@jcnvifi.com).*

## **SCRIPTURE READINGS**

*for Sunday, October 4, 2020*

*Pentecost 18*

Exodus 20:1-4, 7-9, 12-20

Philippians 3:4b-14

Psalms 19

Matthew 21:33-46

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grace episcopal church  
galena, illinois

The Rt. Rev. Jeffrey Lee, Bishop of Chicago  
The Very Rev. Gloria G. Hopewell, D. Min., Rector  
The Rev. Linda Packard, Priest Associate  
The Rev. Diane Luther, Deacon  
Nancy Kenney, Parish Administrator

### vestry

Greg Serwich	Sr. Warden	Lynn Giles	Jr. Warden
Richard Luther	Treasurer	Diann Marsh	Clerk
Anita Sands (2018-21)	Tony Packard (2018-21)	Charlotte Stryker (2019-22)	
Elizabeth Ludescher (2019-22)	Nancy Cook (2020-23)	Eric Kallback (2020-23)	

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